

Campaign Finance Disclosure Statement

State of South Dakota

10110
RECEIVED

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office. **JAN 20 2010**
S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Hanson County Republicans

Complete Street and Postal Address 520 North Main, Fulton, South Dakota 57340

Name of Person Making Report Rod Wolforth

Daytime Phone Number 605-999-0224 Evening Phone Number 605-996-5954

Email Address wolforth@gmail.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

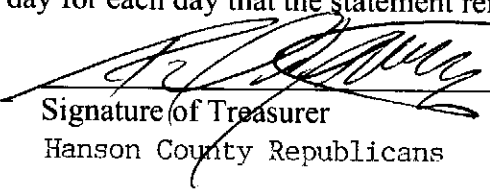
Type of Campaign Statement Year-end Report of Reciepts and Expenditures
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Rod Wolforth (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/18/2010


Signature of Treasurer
Hanson County Republicans


SECRETARY OF STATE

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 0.00

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 0.00

Schedule A- Direct Contributions (continued)

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACs) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
None		
Total:		0.00

Source of Income	Description of Income	Amount
Lincoln Day Dinner (Fund Raiser)	Hanson County share of ticket sales from Hanson/Davison County Lincoln Day Dinner	515.40
Total:		515.40

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

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Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Owed to – Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
None			
Total Debt Owed by Committee			0.00

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
None			
Totals	0.00	0.00	0.00

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ <u>364.93</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>0.00</u>	
Schedule B - In-Kind Contributions	\$ <u>0.00</u>	
Schedule C - Other Income	\$ <u>515.40</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0.00</u>	
Total of all Receipts	\$ <u>515.40</u>	
3. Total Monetary Receipts (A+C)		\$ <u>515.40</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0.00</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0.00</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0.00</u>
7. Expenditures - Schedule E		\$ <u>294.65</u>
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ <u>0.00</u>	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ <u>0.00</u>
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ <u>0.00</u>
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>585.68</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.